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STATE OF SOUTH CAROLINA GRESNVILLE

COUNTY OF D.P. BATES ESTATE KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.90) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: _ in at tax mans as MAP: 524.4 BLOCK: 1 LOT: 17 and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. Furthermore that the right-of-way is to run fifteen feet from the ditchline, and that the poles will be relocated to the property line if the promorty is subdivided or cut into tracts.

IN WITNESS WHEREOF, the said grantor(s) do	hereunto set their hand(s) a	nd
eal(s) this 2 nd day of C. C. Lucker	<u></u>	
Witness & Willer	Faul Stratus Trustil (SEA) Extration A.P. Bater (SEA) (SEA)	L)
Yeurill Bright	(SEA	
STATE OF SOUTH CAROLINA COUNTY OF		
Personally appeared before me	PAN, G. BATUS	ade
Y.	District control of the second control of th	ıgu,
seal, and as HIS act and deed deliver the within v	written instrument, and that	
Swarshing before me this day of day of	Tober A. D. 1973.	2
Filed Jorn day of October	A. D. IS. I.	186
Page 402 Fee, \$ Faid at 7.45 kerre #25		
	County, \$	s. c